### EIGHTH SUNDAY AFTER PENTECOST August 3 | 9:30 am

Hymn of the Day: Son of God, Eternal Savior ELW 655

Offertory Hymn: At the Name of Jesus ELW 416

Sending Hymn: We Know That Christ Is Raised ELW 449

FIRST READING

Ecclesiastes 1:2, 12-14; 2:18-23

A reading from Ecclesiastes

anity of vanities, says the Teacher, vanity of vanities! All is vanity.

<sup>12</sup> I, the Teacher, was king over Israel in Jerusalem. <sup>13</sup> I applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to humans to be busy with. <sup>14</sup> I saw all the deeds that are done under the sun, and see, all is vanity and a chasing after wind.

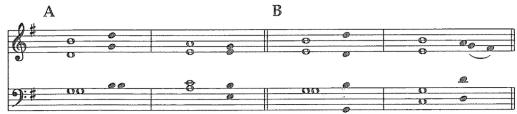
<sup>2:18</sup> I hated all my toil in which I had toiled under the sun, seeing that I must leave it to my successor, <sup>19</sup> and who knows whether he will be wise or foolish? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. <sup>20</sup> So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, <sup>21</sup> because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. <sup>22</sup> What do mortals get from all the toil and strain with which they toil under the sun? <sup>23</sup> For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

The word of the Lord.

Thanks be to God.

### Psalm 49





A 1 Hear this, all you peoples; hearken, all you who dwell in the world, \* you of high degree and low, rich and poor together.

- A 2 My mouth shall speak of <u>wisdom</u>, \* and my heart shall meditate on understanding.
- B 3 I will incline my ear to a proverb \*
  and set forth my riddle upon the harp. [ANT.]
  - 4 Why should I be afraid in evil days, \*
    when the wickedness of those at my heels surrounds me,
  - 5 The wickedness of those who put their trust in their goods, \* and boast of their great riches? [ANT.]
  - 7 For the ransom of our life is so great, \* that we should never have enough to pay it,
  - 8 In order to live for ever and <u>ever</u>, \* and never see the <u>grave</u>. [ANT.]
- A 9 For we see that the wise die also, like the dull and stupid they perish \* and leave their wealth to those who come after them.
- A 10 Their graves shall be their homes for ever, their dwelling places from generation to generation, \* though they call the lands after their own names.
- B 11 Even though honored, they cannot live for ever; \*
  they are like the beasts that perish. [ANT.]

Glory be to the <u>Father</u> \* and to the Son and to the Holy <u>Ghost</u>; As it was in the be-ginning \* is now and ever shall be, world without end. A-men. GOSPEL Luke 12:13-21

The holy gospel according to Luke.

### Glory to you, O Lord.

omeone in the crowd said to [Jesus,] "Teacher, tell my brother to divide the family inheritance with me." <sup>14</sup> But he said to him, "Friend, who set me to be a judge or arbitrator over you?" <sup>15</sup> And he said to them, "Take care! Be on your guard against all kinds of greed, for one's life does not consist in the abundance of possessions." <sup>16</sup> Then he told them a parable: "The land of a rich man produced abundantly. <sup>17</sup> And he thought to himself, What should I do, for I have no place to store my crops?' <sup>18</sup> Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup> And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' <sup>20</sup> But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' <sup>21</sup> So it is with those who store up treasures for themselves but are not rich toward God."

The gospel of the Lord.

Praise to you, O Christ

# Worship Leaders Today

Celebrant & Preacher The Rev Martha McCreight

Musicians Nathan K. Lively-Greyling,

Nanette & Tom Jordan, Alex McGuiness

Worship Assistant Michele Effren

Reader Jen Leffers

Communion Assistants Jen Leffers, Marie Sweglar

Acolyte

Usher

Altar Committee Pam Bartlett, Cathy Mahler

Counters J. Geils, Janet Halpin

Little Free Pantry Peter Coffin

Coffee Hour David Hendrickson

# Little Free Pantry

To volunteer and maintain the Little Free Pantry – clean, organize, and restock – for the period of one week, go to the Social Ministry tab on St. John's website or contact Janet Segerdell - <u>janet.segerdell@gmail.com</u>. The LFP can always use cash contributions which are used to purchase food at the Food Bank for pennies on the dollar.

# Summer Pick-Up Choir

If you enjoy singing, feel free to join the summer choir at 9:00 am each Sunday. We meet in the church around the piano. There's no weekly commitment and it's fun and easy - a great family opportunity.

### WEEKLY CALENDAR

### Wednesday, August 6

Vespers - 6:00 pm Chapel

### Sunday, August 10

9:30 am Worship - Sanctuary | 10:30 am Fellowship Hour Welcome Room

# Looking Ahead ...

August 7 Choir trip to Bruton Parish, Williamsburg, VA
August 31 Mass on the Grass & Blessing of Backpacks
September 7 9:30 am Worship Rally Sunday

10:30 am God's Work Our Hands Service Project

11:30 am Church Picnic



We are collecting items for making school kits on God's Work...Our Hands Sunday, September 7. Start looking for school supply items and drop them off in the collection box in the back of the church. All items are due no later than September 1. If unable to shop, you can donate online or send a check - marked "God's work...Our hands".

Here is a list of what's still needed to meet our goal of 100 kits:

Quantity	Description
290	70-sheet spiral notebook ruled paper - wide or college-ruled (4 per child)
90	30 centimeter ruler (12 inch) or centimeters on one side & inches on the other
90	Pencil sharpener
70	Pair of <b>blunt</b> scissors -(safety scissors w/embedded steel blades work well)
325	Unsharpened #2 Pencils with erasers (secure with rubber band) (5 per child)
475	Black or Blue Ballpoint Pens (no gel ink) (secure with rubber band) (5 per child)
40	Box of 16 or 24 crayons
80	2 ½" eraser

Everyone's help is needed...our goal is to complete at least 100 kits. Thank you in advance for your generosity.

# ORDER OF SERVICE



### **PRELUDE**

### We stand.

### CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the residing minister begins. In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

Baptized into Christ, let us confess our sin.

Silence is kept for reflection.

Merciful God,
you free us to love others,
but we neglect our neighbors and follow our own way.
You lead us by the Spirit of joy and peace,
but we turn away from the abundant life you offer.
You fill us with patience, kindness,
and generosity,
but we grow weary in doing what is right.
In your mercy, forgive us.
Heal us, break our bonds,
and lead us on the path of life.
Amen.

You belong to Christ Jesus and you are God's children through faith. In the cross of + Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation. Amen.

### GREETING

The grace of our Lord Jesus, Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

### **GLORIA**

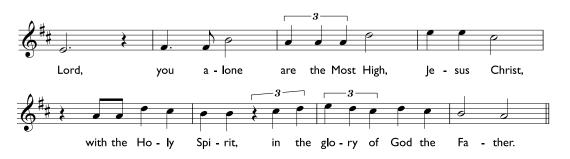














### PRAYER OF THE DAY

HYMN OF THE DAY

```
The Lord be with you.
       And also with you.
   Pastor leads the Prayer of the Day; after the people respond:
   Amen.
We sit.
ANTHEM
WORD
READING
       A reading from _____.
       The word of the Lord.
       Thanks be to God.
         Sung by the congregation. The Psalm can be found in the insert.
PSALM
We stand.
GOSPEL
       The holy gospel according to _____.
       Glory to you, O Lord.
       The gospel of the Lord.
       Praise to you, O Christ.
We sit.
CHILDREN'S SERMON
SERMON
We stand.
```

CREED Apostles'

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.\*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# We kneel or sit for the prayers.

### PRAYERS OF INTERCESSION

After each intercession, Hear us, O God. Your mercy is great.

### We stand.

### **PEACE**

The peace of Christ be with you always. **And also with you.** 

### We sit.

### GREETINGS

### MEAL

### OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

# Scan & Support Style Style

### **OFFERING**

We sit.

OFFERTORY HYMN

We stand.

HYMN AT THE PRESENTATION

We give thee but thine own, whate'er the gift may be; All that we have is thine alone, a trust, O Lord, from thee. Amen.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### **INVITATION TO COMMUNION**

Christ our Passover is sacrificed for us. Therefore let us keep the feast.

The assembly may be seated.

### **COMMUNION**

We sit.

MUSIC DURING THE DISTRIBUTION

We stand.

**POST-COMMUNION PRAYER** 

Let us pray.

Gracious God, in this meal you have drawn us to your heart and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord.

Amen.

### **SENDING**

### BLESSING

**HYMN** 

### DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

### **POSTLUDE**

# PLEASE RETURN THE ORDER OF SERVICE TO THE NARTHEX. YOU MAY TAKE THE INSERT HOME.

Copyright © 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS003253. New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Service music: St. Thomas Mass by Thorne

# **Summer Pick-Up Choir**

If you enjoy singing, feel free to join the summer choir at 9am each Sunday. We meet in the church around the piano. There's no weekly commitment and it's fun and easy—a great family opportunity.

### Mass on the Grass

Our 9:30 am worship during the summer is held in the air conditioned nave, except for the last Sunday of each month when we worship outdoors for *Mass on the Grass*. Remember to bring your lawn chairs for *Mass on the Grass*.

June 29 July 27

**August 31** At the end of worship, we will "bless the backpacks." Students of all ages should bring their school backpacks to worship and receive a blessing for the school year.

# **Looking Ahead in the Church Calendar**

August 7 Choir trip to Bruton Parish, Williamsburg, VA

September 7 Rally Sunday 9:30 am Worship

10:30 am God's Work Our Hands Service Project

11:30 am Church Picnic

September 14 8:30 & 10:30 am Worship Resume

September 27 9:00 am Pumpkins Arrive - Come Help Unload the Truck

# MISSION STATEMENT

All are welcome! We share Christ's love, grow in faith, and serve others.

# INDIGENOUS LAND ACKNOWLEDGMENT

The Congregation of St. John's Lutheran Church Stamford CT is located on the original and ancestral homelands of the Munsee Lenape, Schaghticoke, Mohican, and Wappinger peoples. We give thanks for their presence here since time immemorial and wish to recognize and honor all our Indigenous siblings who have and continue to call this land their home.

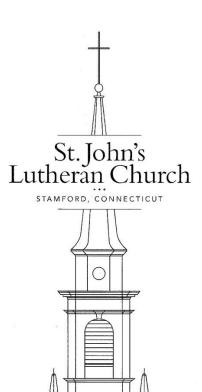
### WE NEED YOU!

**ACOLYTE SIGN-UP** 

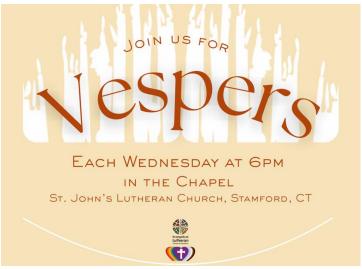


WORSHIP ASSISTANTS, COMMUNION ASSISTANTS, READERS, USHERS, COFFEE HOUR, AND LFP SIGN-UP





Visit us online: www.stjohnelca.org
Follow us on Facebook: www.facebook.com/stjohnelca



What is 'Vespers'?

Prayer service for the time of sunset and evening, also known as Evening Prayer. Inheriting the practice from Judaism, the Christian Church has observed certain times of the day with prayer since the apostolic period. By the 4th century, the practice of corporate prayer at designated times had become established. These daily prayer offices focus on times of the day rather than the day of the week. While the focus of Sunday is the

Eucharist, a celebration of Christ's resurrection, daily prayers focus on the 24-hour cycle of light and darkness.

Evening prayer, like morning prayer, has a basic six-part structure: opening, psalmody, readings, gospel canticle, intercessory prayers, and concluding blessing. The visual focus of evening prayer is a lighted candle known as the Lucernarium candle, which is carried into the worship space. This practice originates from an ancient Jewish lamp-lighting tradition, which the early Christians adapted to represent Christ as the light of the world. This initial section of evening prayer is also known as the lunarium, from the Latin word lucerna, meaning "lamp."

We also sing the Psalms, the oldest form of song in worship since the Old Testament.

Join us in the Chapel every Wednesday at 6pm from June to August for this brief service.