



St. John's Lutheran Church Evangelical Lutheran Church in America

SECOND SUNDAY AFTER | BAPTISM OF OUR LORD

January 16, 2022 | 10:30am

Welcome to St. John's. We invite you to join us as an active participant in the worship of God.

The prelude signals a time of silent prayer and reflection.

PRELUDE

The Snow Lay on the Ground

SOWERBY

WELCOME AND ANNOUNCEMENTS

*CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism.

In the name of the Father,

and of the ✝ Son,

and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sins against God and our neighbor.

Most merciful God,

**we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart; we have not loved our neighbors as
ourselves. We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name.**

Amen.

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life.

Amen.

*HYMN AT THE PROCESSION

Deck thyself with joy and gladness

1. Deck thy - self with joy and glad-ness, Dwell no more, my soul, in sad - ness;
Let the day-light shine up - on thee, Put thy wed - ding gar-ment on thee,
2. Has - ten, then, my soul, to meet him, Ea - ger - ly and glad - ly greet him.
As with - out he stand-eth knock-ing, Quick - ly, thy soul's gate un-lock - ing,

For the Lord of life un - end - ing Un - to thee his call is send - ing:
O - pen wide the fast-closed por - tal, Say - ing to the Lord im - mor - tal,

Come, for now the King most ho - ly Stoops to thee in like-ness low - ly.
'Come, and leave thy serv-ant nev - er, Dwell with - in my heart for-ev - er.' A-men.

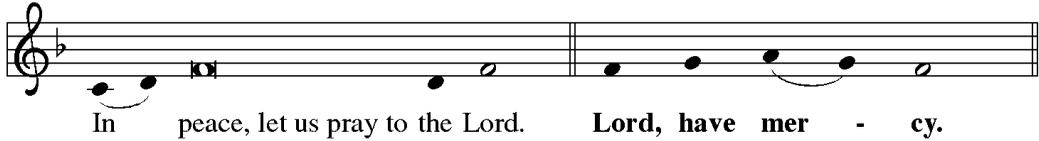
3 Jesus, source of life and pleasure,
Truest friend and dearest treasure,
Joy, the sweetest man e'er knoweth;
Fount, whence all my being floweth:

Humbly now I bow before thee,
And in penitence adore thee;
Worthily let me receive thee,
Perfect peace and pardon give me. Amen.

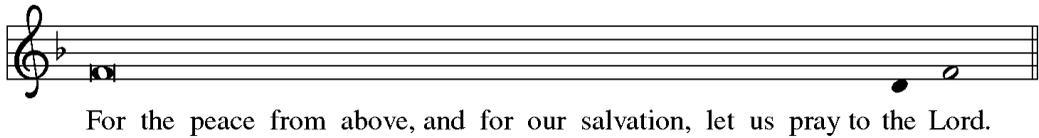
***GREETING**

The grace of our Lord Jesus, Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

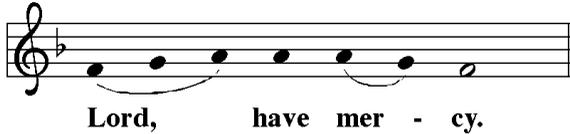
***KYRIE & GLORIA**



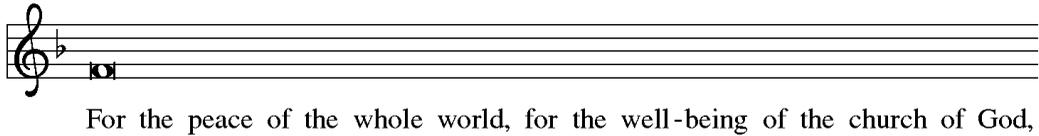
In peace, let us pray to the Lord. **Lord, have mer - cy.**



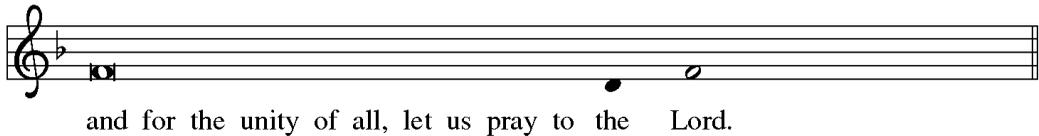
For the peace from above, and for our salvation, let us pray to the Lord.



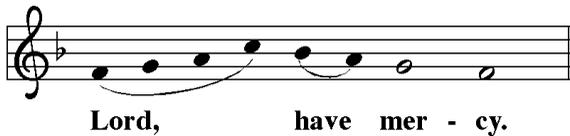
Lord, have mer - cy.



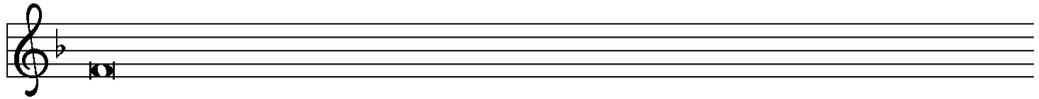
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



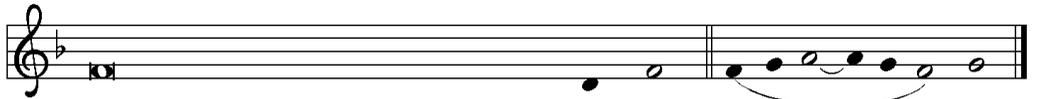
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

*PRAYER OF THE DAY

Let us pray.

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

Amen.

WORD

FIRST READING

ISAIAH 62:1-5

A reading from Isaiah.

FOR Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

²The nations shall see your vindication,
and all the kings your glory;

and you shall be called by a new name
that the mouth of the Lord will give.

³You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.

⁴You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,
and your land Married;

for the Lord delights in you,
and your land shall be married.

⁵For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

The word of the Lord.

Thanks be to God.

PSALM

PSALM 36:5-10

Sung by the choir.

YOUR love, O Lord, reaches to the heavens, and your faithfulness to the clouds. Your righteousness is like the strong mountains, and your justice like the great deep; you save both man and beast, O Lord. How priceless is your love, O God! Your people take refuge under the shadow of your wings. They feast upon the abundance of your house; you give them drink from the river of your delights. For with you is the well of life, and in your light we see light. Continue

your loving-kindness to those who know you, and your favor to those who are true of heart.

SECOND READING

I CORINTHIANS 12:1-11

A reading from I Corinthians.

NOW oncerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The word of the Lord.

Thanks be to God.

***GRADUAL**

Sing verse 3.



1 Come, be - lov - ed of the Mak - er, come, be -
2 See the Morn - ing - star now beck - on to those
3 Fol - low to the birth of new - ness; fol - low
4 There we too will burn and bright - en, God's re -
5 Christ, bright im - age of the Mak - er, God, whose



hold the First - born One; see re - vealed cre - a - tion's
 bound to doubt and night; "Fol - low me," Christ calls in
 to the life of peace; fol - low to the hill of
 splen - dent work be - gun; glo - ry will as - cend and
 glo - ry none may pass, Spir - it, sun of love and



splen - dor crowned in glo - ry like the sun.
 wel - come, "come from dark - ness in - to light."
 an - guish; fol - low to the gar - den bliss.
 height - en, crown - ing us with glo - rious sun.
 splen - dor, bear us in - to light at last.

***GOSPEL**

LUKE 3:15-17, 21-22

The holy gospel according to Luke.

Glory to you, O Lord.

ON the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you." ⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The gospel of the Lord.

Praise to you, O Christ.

SEQUENCE

Sing verse 5.

SERMON

PASTOR PEDERSON

*HYMN OF THE DAY

Jesus, come!



1 Je - sus, come! for we in - vite you, guest and mas - ter,
 2 Je - sus, come! trans-form our plea - sures, guide us in - to
 3 Je - sus, come! in new cre - a - tion, heav'n brought near in
 4 Je - sus, come! sur - prise our dull - ness, make us will - ing



friend and Lord; now, as once at Ca - na's wed - ding,
 paths un - known; bring your gifts, com-mand your ser - vants,
 pow'r di - vine; give your un - ex - pect - ed glo - ry,
 to re - ceive more than we can yet im - ag - ine,



speak and let us hear your word: lead us through our need or
 let us trust in you a - lone: though your hand may work in
 chang-ing wa - ter in - to wine: rouse the faith of your dis -
 all the best you have to give: let us find your hid - den



doubt - ing, hope be born and joy re - stored.
 se - cret, all shall see what you have done.
 ci - ples— come, our first and great - est Sign!
 rich - es, taste your love, be - lieve, and live!

***APOSTLES' CREED**

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

***PRAYERS OF INTERCESSION**

Each intercession ends with these words:

God of grace,
hear our prayer.

***PEACE**

The peace of Christ be with you always.
And also with you.

MEAL

***OFFERTORY ANTHEM**

GREENSLEEVES

So bring him incense, gold, and myrrh; come, peasant, king, to own him.
The King of kings salvation brings; let loving hearts enthrone him.
Raise, raise the song on high, the virgin sings her lullaby;
Joy, joy, for Christ is born, the babe, the son of Mary.

*GREAT THANKSGIVING

The Lord be with you.

And also with you.

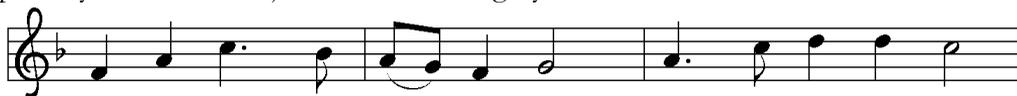
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . *Here the minister continues with the preface for the day, concluding:* we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory.
You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish but have eternal life.
We give you thanks for his coming into the world
to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

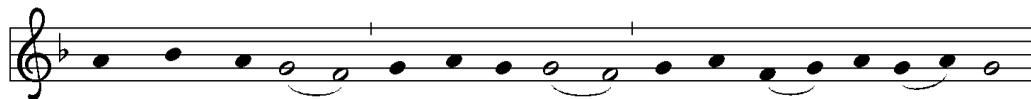
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his salutary command,
his life-giving passion and death,
his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.
To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.
Amen.

Lord, remember us in your kingdom and teach us to pray.



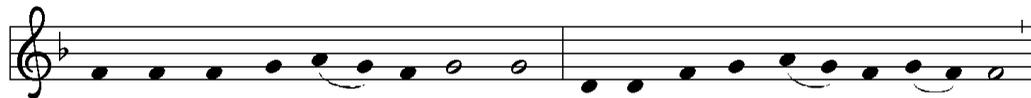
Our Fa - ther in heav - en, hal - lowed be your name,



your king - dom come, your will be done, on earth as in heav - en.



Give us to - day our dai - ly bread. For - give us our sins as we



for-give those who sin a - gainst us. Save us from the time of tri - al



and de - liv - er us from e - vil. For the king - dom, the pow'r,



and the glo - ry are yours, now and for - ev - er. A - men.

INVITATION TO COMMUNION

The Gifts of God for the people of God.

All who believe that Jesus is present in the bread and wine, forgiving sin and promising eternal life, are welcome to the Table of the Lord.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

MUSIC AT THE DISTRIBUTION

ANTHEM

O For a Closer Walk With God

STANFORD

*PRAYER AFTER COMMUNION

Let us pray.

Radiant God, with our eyes we have seen your salvation, and in this meal we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesu Christ, our Savior and Lord.

Amen.

SENDING

*BLESSING

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

Amen.

***HYMN AT THE PROCESSION**

Songs of thankfulness



1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;
2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;
3 Man - i - fest in mak - ing whole weak-ened bod - y, faint - ing soul;
4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,
and at Ca - na wed - ding guest in thy God-head man - i - fest;
man - i - fest in val - iant fight, quell-ing all the dev - il's might;
grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:
man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring-ing good from ill:
that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad-dressed,
an - thems be to thee ad-dressed, God in flesh made man - i - fest.
an - thems be to thee ad-dressed,
and may praise thee, ev - er blest,

***DISMISSAL**

Go in peace to love and serve the Lord.

Thanks be to God!

POSTLUDE

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Worship Leaders Today

Celebrant & Preacher	The Rev. Dr. Duane C. Pederson
Organists	Nathan K. Lively
Worship Assistant	Eric Lane
Reader	Charlene Pederson
Communion Assistant	Jack Chnowski, Pat Fisher
Acolytes	Jake Bartlett, Abby D’Orta
Usher	Eric Lane
Altar Committee	Sheila Koch
Counters	Tim Brumbaugh, Lois Coffin, Pat Fisher

Livestream Sponsors

Today we thank *Diane Egley, Tom & Nanette Jordan, Marietta Meyer, and Ken & Janet Segerdell* for sponsoring the Sunday livestream of our worship by their gifts to the Media Fund.

Coffee/Fellowship Time

Our thanks to *Karen & Sue Brandt* for hosting the fellowship time following worship today in the Welcome Room. The Welcome Room is located directly beneath the sanctuary.

New Choir Robes

Want to help with the purchase of new robes for the St. John’s Choir? They are \$144 each. Checks can be made out to St. John’s Lutheran Church and designated for “choir robes.” Or, go to the church website and give online. Thank you for supporting the music ministry of St. John’s!

The Little Free Pantry

Volunteers needed – Please sign up now to maintain the Little Free Pantry – clean, organize, and restock. Check the eblast for the list of items needed and the link to sign-up.

Jerusalem Missionary Support

On Sunday, January 16 (or give online between now and then), we will receive a designated special offering for “Jerusalem Missionary.” As part of our ongoing covenant with Pastor Carrie Ballenger, we provide financial support for her work as a missionary in the Holy Land. Please be generous as we support one of our ELCA missionaries. Thank you!

Midwinter Theological Study

The annual interfaith Midwinter Theological Study begins Thursday January 20 at 7:00 pm. The topic will be “Jonah” from the Hebrew Scriptures.

Sunday, February 6

Single Worship service 9:30 am

Annual Meeting 11:00 am via Zoom