St. John's Lutheran Church Evangelical Lutheran Church in America

THE EIGHTEENTH SUNDAY AFTER PENTECOST

October 9, 2022 | 10:30am

Welcome to St. John's. We invite you to join us as an active participant in the worship of God.

The prelude signals a time of silent prayer and reflection.

PRELUDE

WELCOME AND ANNOUNCEMENTS

*CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism.

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Holy Name.

Amen.

Almighty God have mercy on you, forgive you all your sins through our + Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.



- 1 Praise, my soul, the King of heav en; to his feet your trib ute bring.
- 2 Praise him for his grace and fa vor to our fore-bears in dis-tress.
- 3 Tend er ly he shields and spares us; well our fee ble frame he knows.
- 4 An gels help us to a dore him, who be hold him face to face.



Ran-somed, healed, re-stored, for-giv-en, ev-er-more his prais-es sing. Praise him, still the same for-ev-er, slow to chide and swift to bless. In his hands he gent-ly bears us, res-cues us from all our foes. Sun and moon bow down be-fore him; all who dwell in time and space.



Al-le - lu - ia! Al - le - lu - ia! Praise the ev - er - last - ing King!

Al-le - lu - ia! Al - le - lu - ia! Glo-rious in his faith - ful - ness!

Al-le - lu - ia! Al - le - lu - ia! Wide - ly as his mer - cy flows.

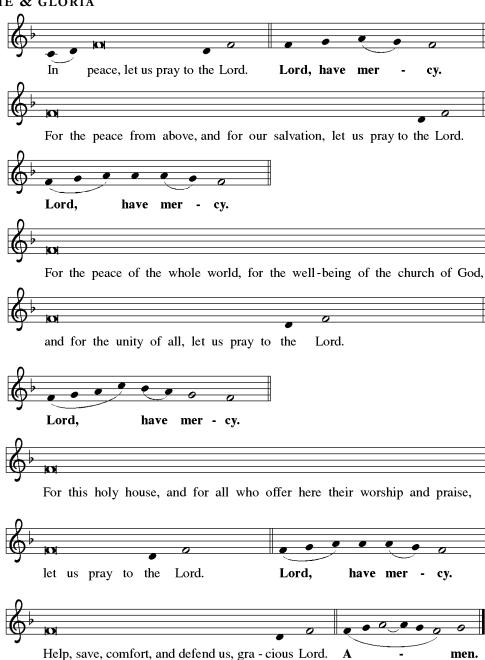
Al-le - lu - ia! Al - le - lu - ia! Praise with us the God of grace.

*GREETING

The grace of our Lord Jesus, Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

*KYRIE & GLORIA









*PRAYER OF THE DAY

Let us pray.

Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.

Amen.

CHILDREN'S MESSAGE

WORD

FIRST READING

II KINGS 5:1-3, 7-15

A reading from II Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. ²Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." ⁷When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

⁸But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." ⁹So Naaman came

with his horses and chariots, and halted at the entrance of Elisha's house. ¹⁰Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." ¹¹But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! ¹²Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. ¹³But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" ¹⁴So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

^{15a-c}Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

The word of the Lord.

Thanks be to God.

GRADUAL PSALM PSALM 111

Sung by the choir.

¹Hallelujah!

I will give thanks to the LORD with my whole heart, * in the assembly of the upright, in the congregation.

²Great are the deeds of the LORD! * they are studied by all who delight in them.

³His work is full of majesty and splendor, * and his righteousness endures for ever.

⁴He makes his marvelous works to be remembered; * the LORD is gracious and full of compassion.

⁵He gives food to those who fear him; * he is ever mindful of his covenant.

⁶He has shown his people the power of his works * in giving them the lands of the nations.

⁷The works of his hands are faithfulness and justice; * all his commandments are sure.

They stand fast for ever and ever, *
because they are done in truth and equity.
He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.

SECOND READING

A reading from II Timothy.

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, ⁹for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹The saying is sure:

II TIMOTHY 2:8-15

If we have died with him, we will also live with him; ¹²if we endure, we will also reign with him; if we deny him, he will also deny us; ¹³if we are faithless, he remains faithful—for he cannot deny himself.

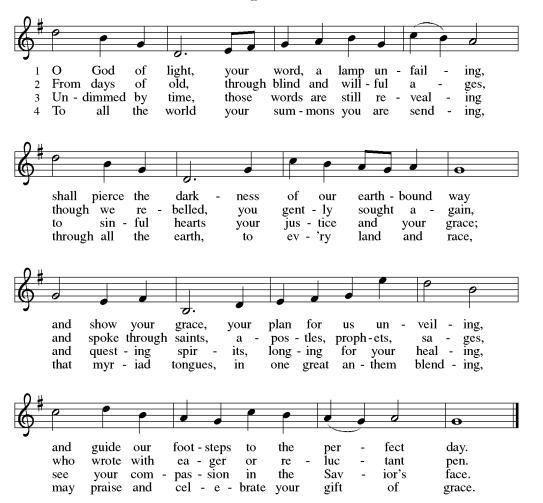
¹⁴Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The word of the Lord.

Thanks be to God.



Sing verse 1.



*GOSPEL LUKE 17:11-19

The holy gospel according to Luke.

Glory to you, O Lord.

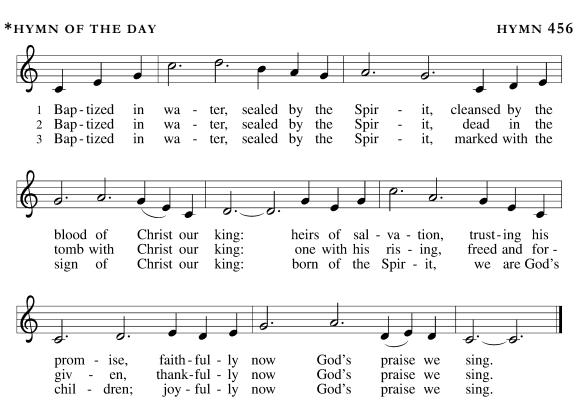
On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying, "Jesus, Master, have mercy on us!" ¹⁴When he saw

them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, "Were not ten made clean? But the other nine, where are they? ¹⁸Was none of them found to return and give praise to God except this foreigner?" ¹⁹Then he said to him, "Get up and go on your way; your faith has made you well."

The gospel of the Lord.

Praise to you, O Christ.

SERMON PR. PEDERSON



*APOSTLES' CREED

believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body,

and the life everlasting. Amen.

*PRAYERS OF INTERCESSION

Each intercession ends with these words: Lord, in your mercy, hear our prayer.

*PEACE

The peace of Christ be with you always. **And also with you.**

MEAL

OFFERTORY HYMN HYMN 576



- 1 We all are one in mis sion; we all are one in call,
- 2 We all are called for ser vice, to wit-ness in God's name.
- 3 Now let us be u nit ed, and let our song be heard.



our var-ied gifts u - nit - ed by Christ, the Lord of all.

Our min-is-tries are dif - f'rent; our pur - pose is the same:

Now let us be a ves - sel for God's re - deem-ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove to touch the lives of oth - ers with God's sur-pris-ing grace, We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love. so ev - 'ry folk and na - tion may feel God's warm em - brace. our var - ied gifts u - nit - ed by Christ, the Lord of all.

*OFFERTORY ANTHEM

MERTON

Honor, glory, might, and blessing to the Father and the Son With the everlasting Spirit while unending ages run!

*GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . Here the minister continues with the preface for the day, concluding: we praise your name and join their unending hymn:



You are indeed holy, almighty and merciful God.

You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,

so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world

to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Lord, remember us in your kingdom and teach us to pray.

ur Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours,

now and forever.

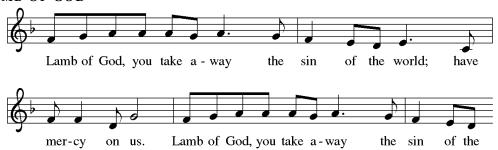
Amen.

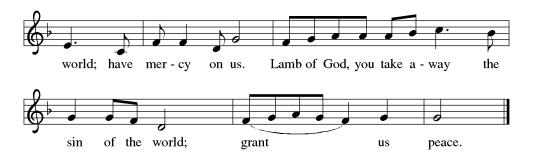
INVITATION TO COMMUNION

The Gifts of God for the People of God.

All who believe that Jesus is present in the bread and wine, forgiving sin and promising eternal life, are welcome to the Table of the Lord.

LAMB OF GOD





MUSIC AT THE DISTRIBUTION

ANTHEM

Be Still, For the Presence of the Lord

*PRAYER AFTER COMMUNION

Let us pray.

Gracious God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

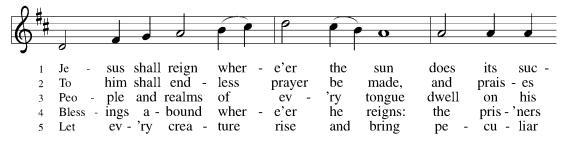
Amen.

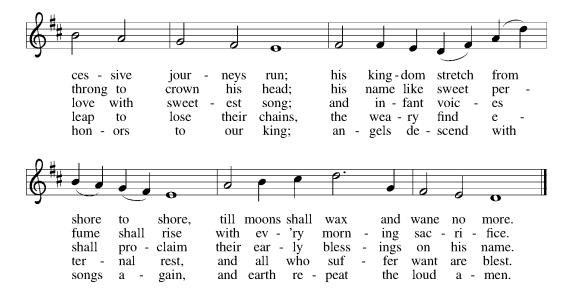
SENDING

*BLESSING

*HYMN AT THE PROCESSION

HYMN 434





*DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God!

POSTLUDE

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Worship Leaders Today

Celebrant & Preacher The Rev. Dr. Duane C. Pederson

Organist Ulysses Squitieri

Worship Assistant Vinnie Bell

Reader Max Leffers

Communion Assistant Lois Coffin, Jen Leffers

Acolytes Emily Brandt, Gus Leffers

Usher Eric Lane

Altar Committee Janet Segerdell

Counters Philip & Regina Allopenna, Christine Leventhal

Little Free Pantry Greta Schneider

Coffee/Fellowship Time

Our thanks to Lois Coffin & Anne Olive for hosting the fellowship time following worship today in the Welcome Room. The Welcome Room is located directly beneath the sanctuary.

October Collections

Little Free Pantry - Immediate

The LFP is in need of non-food items whenever it is convenient for you to donate to the church. Or, order online and ship them to church. Shampoo/conditioner, bar soap, body wash, feminine products, toothpaste, brushes and dental floss. Toilet paper, diapers, dish soap, laundry soap, paper towels toilet paper

Midnight Run - November 5

Midnight Run, when lunches and clothing are taken to NYC by truck. Bring items to the church just prior to November 5 for sorting and assembling. **Clothing:** Shirts, T-shirts, Underwear, Toothbrushes & Toothpaste, Socks, Pants, Jackets, Shoes, Sweaters. **Hygiene Items:** Travel Size Shampoo, Disposable Razors, Shaving Cream, Deodorant, Gloves, Hats, Blankets. Thank you for your generosity!

Looking Ahead in the Church Calendar

October 15	Movie Night at the Patch (sundown)
October 20	7:00 pm Interfaith Bible Study

October 22 5:00 pm Oktoberfest at St. John's - Luther Hall

October 27 7:00 pm Interfaith Bible Study

October 30 CONCORA Concert at St. John's - 4:00 pm

November 3 7:00 pm Interfaith Bible Study

November 6 All Saints' Sunday - Requiem Concert 6:00 pm

Choral Concert

We are very excited to announce that CONCORA is performing a concert at St. John's on October 30 at 4:00 pm. Visit: http://www.concora.org/ for further information.

Tickets

Conductor level: \$25 (front 5 pews and all inner aisle seats)

Sustainer level: \$15 (pews 6-9)

Patron level: \$10 (rows 10-back of the Nave)

You can pay...at the door - cash or check only | online: click <u>here</u>, and write "Bach" in the "other" selection box. A receipt will be emailed to you and must be presented at the door.