

St. John's Lutheran Church

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STAMFORD, CONNECTICUT

**THE DAY OF PENTECOST
HOLY EUCHARIST**

SUNDAY, MAY 24, 2026

ST. JOHN'S LUTHERAN CHURCH



Evangelical
Lutheran
Church in America

**ALL ARE
WELCOME!**



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☎ 203.322.0066

🌐 www.stjohnelca.org

📍 884 Newfield Ave., Stamford, CT

We are delighted to have you with us today! To help us keep track of our cherished visitors, we kindly ask that you sign the visitor book located in the Narthex. This small gesture allows us to connect with you and offer any assistance you may need. Additionally, our ushers are more than happy to provide guidance and answer any questions you might have during worship. Whether you're here for the first time or returning, we hope you feel welcomed.



Busy bags are in the Narthex for your little ones to enjoy. These bags are thoughtfully prepared to keep children engaged during the service. Additionally, we invite you to explore and make use of the Godly Play area at the back of the Nave, designed to provide a welcoming and enriching environment for our young attendees. We hope these resources help create a meaningful and enjoyable experience for your family.

MISSION STATEMENT

All are welcome! We share Christ's love, grow in faith, and serve others.

Welcome to St. John's. We invite you to join us as an active participant in the worship of God.

PRELUDE

We stand.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

We kneel or stand. Silence is kept for reflection.

Most merciful God,
we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

HYMN AT THE PROCESSION

Hail thee, festival day!

Refrain



Hail thee, fes - ti - val day! Blest day to be hal - lowed for - ev - er;



day when the Ho - ly Ghost shone in the world with his grace.



1 Bright and in like-ness of fire, on those who a - wait his ap - pear - ing,
 3 God the Al-might-y, the Lord, the rul - er of earth and the heav - ens
 5 Spir - it of life and of pow'r now flow in us, fount of our be - ing,

Repeat refrain once after each stanza



he whom the Lord had fore-told sud - den-ly, swift-ly de - scends:
 guard us from harm with - out; cleanse us from e - vil with - in:
 light that en - light - ens us all, life that in all may a - bide:

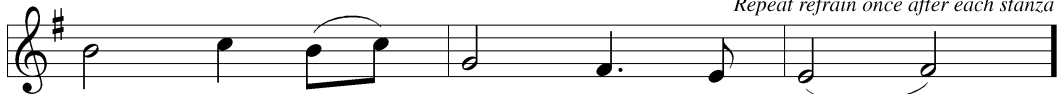


2 Dai - ly the love - li - ness grows, a - dorned with the
 4 Je - sus, the health of the world, en - light - en our
 6 Praise to the giv - er of good! O Lov - er and



glo - ry of blos - som; heav - en her gates un - bars,
 minds, great re - deem - er, Son of the Fa - ther su -
 Au - thor of con - cord, pour out your balm on our

Repeat refrain once after each stanza



fling - ing her in - crease of light:
 preme, on - ly be - got - ten of God:
 days; or - der our ways in your peace:

26 *f*
Glo - ry, glo-ry to God, glo-ry to God_ in the high - est,

30
Glo - ry, glo-ry to God,_ glo-ry to God_ in the high - est,

34 *mp*
Lord Je - sus Christ, on - ly Son_____ of the_ Fa - ther,

38
Lord God,_ Lamb of God, you take a - way the_ sin of the

41 *mp*
world. Have mer - cy on us; You are seat - ed at_ the right

45
hand of the Fa - ther; re - ceive_ our prayer._____

Chorus 3

CONGREGATION

49 *f*
Glo - ry, glo-ry to God, glo-ry to God_ in the high - est,

53 (Optional)
Glo - ry, glo-ry to God,_ glo-ry to God_ in the high - est. For

57 *mf*
you a - lone_ are the Ho - ly One,_ You a - lone_____ are the_ Lord;

61

You a - lone_ are the Most_ High,_ Je - sus_ Christ. With the

65

Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

Final Chorus

CONGREGATION

70

f
Glo - ry, glo-ry to God,_ glo-ry to God_ in the high - est, Glo - ry,

75

molto rit.
glo-ry to God,_ glo-ry to God_ in the high - est. A - men.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

We sit.

WORD

READING

ACTS 2:1-21

A reading from Acts.

WHEN the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the

Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹²All were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others sneered and said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷“In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. ¹⁸Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. ¹⁹And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.’”

The word of the Lord.

Thanks be to God.

PSALM

PSALM 104: 25-32

Sung by the choir

*Chant by SARAH MACDONALD (CONTEMPORARY)*²⁵

O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

²⁶Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

²⁷There move the ships,

and there is that Leviathan, *
which you have made for the sport of it.
²⁸ All of them look to you *
to give them their food in due season.
²⁹ You give it to them; they gather it; *
you open your hand, and they are filled with good things.
³⁰ You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
³¹ You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
³² May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.
³³ He looks at the earth and it trembles; *
he touches the mountains and they smoke.
³⁴ I will sing to the Lord as long as I live; *
I will praise my God while I have my being.
³⁵ May these words of mine please him; *
I will rejoice in the Lord.
³⁷ Bless the Lord, O my soul. *
Hallelujah!

SECOND READING

I CORINTHIANS 12:3-13

A reading from I Corinthians.

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

The word of the Lord.
Thanks be to God.

We stand.

GOSPEL ACCLAMATION

HYMN 168



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Come, Holy Spirit, fill the hearts ^l of your faithful, and kindle in us the fire ^l of your love.*

GOSPEL

JOHN 20:19-23

The holy gospel according to St. John, the twentieth chapter.
Glory to you, O Lord.

WHEN it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you."²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you."²² When he had said this, he breathed on them and said to them, "Receive the Holy Spirit.²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The gospel of the Lord.
Praise to you, O Christ.

SEQUENCE

VERSES 4 & 5

We sit.

SERMON

PASTOR MCCREIGHT

We stand.

HYMN OF THE DAY

Creator Spirit, heavenly dove

HYMN 577

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

We kneel or sit for the prayers.

PRAYERS OF INTERCESSION

Each intercession ends with these words:

Lord, in your mercy,
Hear our prayer.

We stand.

PEACE

The peace of Christ be with you always.
And also with you.

We sit.

GREETINGS

MEAL

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave
himself for us,
an offering and sacrifice to God.

OFFERTORY ANTHEM

Listen, sweet dove

IVES

To support the mission and ministry of St. John's, you can give online at www.stjohnelca.org or scan the QR code above.

We stand.

HYMN AT THE PRESENTATION

PUER NOBIS

**O Holy Spirit, root of life,
creator, cleanser of all things:
Anoint our wounds, awaken us
with lustrous movement of your wings.**



GREAT THANKSGIVING

The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Here the minister continues with the preface for the day, concluding: we praise your name and join their unending hymn:

(Org.) *mp* Ho - ly, ho - ly, ho - ly Lord, Ho - ly, ho - ly,

5 *cresc. poco a poco* ho - ly Lord, God of pow-er and might, hea-ven and earth are full of your

8 *mf* glo - ry. *più f* Ho - san - na, ho - san - na in the high-est, *mf* ho -

11 *più f* san - na. ho - san - na in the high - est. *attacca*

14 *mp*

Blessed is he who comes in the name of the Lord,

16 *p* *mf*

Blessed is he who comes in the name of the Lord, ho -

19 *più f* *mf*

san - na, ho - san - na in the high - est, Ho -

21 *più* *rit.*

san - na. ho - san - na in the high - est.

You are indeed holy, almighty and merciful God;
 you are most holy, and great is the majesty of your glory.
 You so loved the world that whoever believes in him may not perish but have eternal life.
 Having come into the world, he fulfilled for us your holy will
 and accomplished our salvation.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Remembering, therefore, his salutary command,
 his life-giving Passion and death,
 his glorious resurrection and ascension, and his promise to come again,
 we give thanks to you, Lord God Almighty,

not as we ought, but as we are able;
 and we implore you mercifully to accept our praise and thanksgiving,
 and, with your Word and Holy Spirit, to bless us, your servants,
 and these your own gifts of bread and wine;
 that we and all who share in the body and blood of your Son
 may be filled with heavenly peace and joy,
 and, receiving the forgiveness of sin, may be sanctified in soul and body,
 and have our portion with all your saints.
 All honor and glory are yours, O God, Father, Son, and Holy Spirit,
 in your holy Church, now and forever.

Amen

Lord, remember us in your kingdom and teach us to pray.

1 Our Fa - ther in heav - en, we hal - low your Name! Most
 2 Our dai - ly bread give us, ful - fil ev - ery need; grant
 3 Then, from all temp - ta - tion, come lead us a - way; from

ho - ly and glo - ri - ous, ev - er the same! Es -
 food for both spir - it and bod - y, we plead. As
 on - slaught of e - vil, de - liv - er, we pray! For

tab - lish your king - dom, your pur - pose ful - fill. On
 we for - give oth - ers, our debts please for - give; with
 yours is the king - dom, the glo - ry and power in

earth as in heav - en, may all do your will!
 all re - con - ciled and at peace may we live.
 past and in fu - ture, this day and this hour!

INVITATION TO COMMUNION

Christ our Passover is sacrificed for us;
 Therefore, let us keep the feast.

All who believe that Jesus is present in the bread and wine, forgiving sin and promising eternal life, are welcome to the Table of the Lord. Gluten-free wafers are available if requested.

We sit.

LAMB OF GOD

(Org.) *mp*

Lamb of God, you take a-way the sin of the world, Lamb of

4 *p poco*

God, you take a-way the sin of the world. Have mer-cy on us, have

7 *mp p*

mer-cy on us, have_ mer - cy. Lamb of God, you take a-way the

10 *p*

sin of the world, Lamb of God, you take a-way the sin of the world, have

13 *poco mp p*

mer-cy on us, have mer-cy on us, have_ mer - cy. Lamb of

16 *mp*

God, you take a-way the sin of the world, Lamb of God, you take a-way the

19

sin of the world, grant us peace, grant us peace,

22

grant us peace.

MUSIC AT THE DISTRIBUTION

ANTHEM

If ye love me

TALLIS

We stand.

POSTCOMMUNION PRAYER

Let us pray.

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord. **Amen.**

SENDING

BLESSING

The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus.

Amen.

The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Amen.

The God of all grace ✝ bless you now and forever.

Amen.

HYMN AT THE PROCESSION *God of tempest, God of whirlwind*

HYMN 400

DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

POSTLUDE

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St. Helen's Service, Joanna Forbes-L'Estrange;

Lord's Prayer: text by Keith Landis (b. 1980); music by K. Landis, harm. by John Rutter

Worship Leaders Today

————	Celebrant	The Rev. Martha McCreight
	Organist	Cantor Nathan Lively-Greyling
	Worship Assistant	
	Reader	
	Communion Assistant	
	Acolytes	
	Usher	
	Altar Committee	Janet Segerdell
	Counters	Lois Coffin, Gary Esposito, Pat Fisher
	Little Free Pantry	Peter Coffin

WEEKLY CALENDAR



Monday, May 25 - Memorial Day - office closed

Tuesday, May 26

7:00 pm Sneak Peak via Zoom

Wednesday, May 27

12:00 noon Weekly Eucharist - Chapel | 6:00 pm Handbells | 7:00 pm Choir Rehearsal

Sunday, May 31 8:30 & 10:30 am Holy Trinity Worship

UPCOMING EVENTS

Saturday, June 6

5:00 pm Pride Choral Eucharist

Sunday, June 7

9:30 am Mass on the Grass

Wednesday, June 10

12:00 noon Weekly Eucharist – Chapel | 6:00 pm Handbells | 7:00 pm Choir Rehearsal

Sunday, June 14

11:30 am Memorial Garden Service - Ellie Hecklau

Sunday, June 20

2:00 pm Swedish Midsummer Celebration

ACOLYTE SIGN-UP



WORSHIP
READERS,
AND LFP SIGN-UP

ASSISTANTS, COMMUNION ASSISTANTS,
USHERS, COFFEE HOUR,



PRAYER LIST



Beryl, Valerie, Gary, Pr Harv Weitzel, Trish, Joe, Henry, Paul, , Paul,
Becky, Margaret, Jack, Cat, Roberta

If you have someone to add to the prayer list, please email the parish
office.

Contact Pr Martha for pastoral needs at 406-565-3592.

St. John's
Lutheran Church
STAMFORD, CONNECTICUT

**Mass
on the
Grass**

JOIN US OUTDOORS TO WORSHIP TOGETHER!

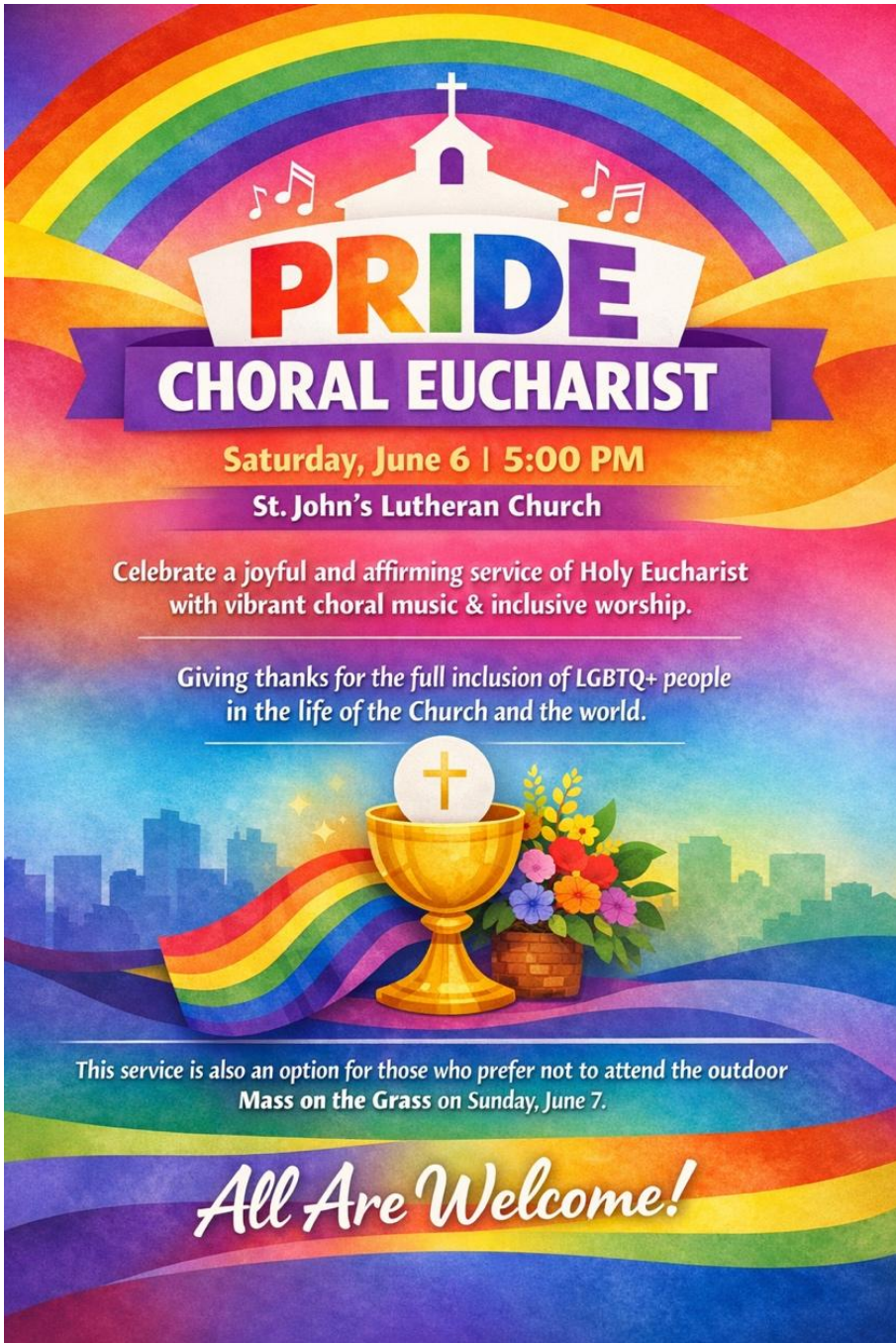
JUNE
7

9:30 AM
MASS ON THE GRASS

Summer Worship begins
(No live-stream option this Sunday.)

≧ All are welcome! ≦

The poster features a background image of a church building in a grassy field. At the top, there is a circular logo with a church and trees. Below the church name, there are two small icons: a globe and a cross. The main title 'Mass on the Grass' is written in a large, green, cursive font. A green banner with white text says 'JOIN US OUTDOORS TO WORSHIP TOGETHER!'. At the bottom, there is a white box with a green border containing the date 'JUNE 7', the time '9:30 AM MASS ON THE GRASS', and the text 'Summer Worship begins (No live-stream option this Sunday.)'. The bottom of the poster has the phrase 'All are welcome!' in a cursive font.



Celebrate a joyful and affirming service of Holy Eucharist with vibrant choral music & inclusive worship.

Giving thanks for the full inclusion of LGBTQ+ people in the life of the Church and the world.

This service is also an option for those who prefer not to attend the outdoor Mass on the Grass on Sunday, June 7.

All Are Welcome!



St. John's Lutheran Church

+++
STAMFORD, CONNECTICUT



== Please join us! ==

CELEBRATING TWO
TALENTED SENIORS

ELI & ADAM *in Concert*

— ❖ —
BOTH MEMBERS OF
ST. JOHN'S LUTHERAN CHURCH

ELI BARTELS

Senior Recital
FOR VOICE

— ❖ —
FEATURING SHOW FAVORITES

📅 Sunday, June 14, 2026

🕒 7:00 pm

📍 Luther Hall at St. John's Lutheran Church
884 Newfield Avenue, Stamford, CT 06905

— ❖ —
Reception to follow

ADAM FAMOUS

Senior Recital
FOR VIOLIN

📅 Friday, June 12, 2026

🕒 8:00 pm

📍 St. John's Lutheran Church
884 Newfield Avenue, Stamford, CT 06905

— ❖ —
Reception to follow

— + —
FAITH. COMMUNITY. FAMILY.

That's what St. John's is all about.



St. John's Lutheran Church

884 Newfield Avenue, Stamford, CT 06905

stjohns-stamford.org

We are proud to support
Eli and Adam in their
next steps!

St. John's SWEDISH MIDSUMMER Gathering

A SIMPLE SUMMER AFTERNOON OF
FOOD, FLOWERS, STORIES, AND FELLOWSHIP



St. John's
Lutheran Church

STAMFORD, CONNECTICUT



SATURDAY, JUNE 20 2:00-5:00PM



ENJOY A SUMMER
POTLUCK LUNCH



DECORATE A
FLOWER-AND-RIBBON
MAYPOLE



SHARE STORIES &
OLD MEMORIES OF
ST. JOHN'S



PLAY CASUAL
LAWN GAMES



SIT, VISIT & ENJOY
TREATS TOGETHER

What to Bring ♥

- ♥ A simple summer dish to share
- ♥ Flowers or greenery for decorating the maypole and making flower crowns
- ♥ A lawn chair or picnic blanket
- ♥ Friends and family
- ♥ A favorite Swedish or Scandinavian memory or story—especially old memories of St. John's and its Swedish traditions



Potluck Ideas ♥

Simple and summery dishes are perfect!

- Potato salad
- Fresh fruit or berry dishes
- Pasta salads
- Swedish meatballs
- Pickled herring
- Cheese & crackers
- Tea sandwiches
- Deviled eggs
- Strawberry desserts
- Cardamom breads or pastries
- Cookies or bars
- Lemonade or iced tea



No need to cook anything elaborate—easy picnic foods are encouraged!



Volunteers Needed! ♥

We'd love a few helping hands to make this a joyful event for everyone!

- ♥ Set up tables and chairs
- ♥ Decorate the maypole
- ♥ Organize lawn games
- ♥ Help coordinate the potluck table
- ♥ Clean up afterward

If you'd like to help organize part of the celebration, please let us know. Everyone's help makes it a success!



Come celebrate light, summer, stories, flowers, and fellowship with us!



Summer CHOIR

BEGINS JUNE 14!

Looking for a low-commitment, joyful way to stay connected through music this summer?

Join us!



WE MEET AT 9:00 AM

for a quick, relaxed rehearsal around the piano in the back of the church.



WE SING DURING THE OFFERTORY.



MINIMAL COMMITMENT!

No weekly commitment required—come whenever you're available. All are welcome—regular choir members and newcomers alike!

THIS YEAR'S THEME:

Old and New



We'll sing some **new tunes** with favorite texts



Some **new texts** with favorite tunes



And some **new texts** and **new tunes**

It's a chance to experience the richness of tradition alongside the creativity of today's church music—all in a supportive, low-pressure setting.



Mark your calendars

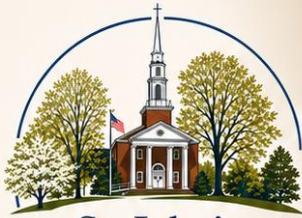
AND JOIN US

for this opportunity for *easy musical fun in worship!*



St. John's
Lutheran Church
+++
STAMFORD, CONNECTICUT





St. John's
Lutheran Church

+++
STAMFORD, CONNECTICUT



Organ Recital

AMERICAN VOICES

★ Hymn, Song, and Spirit ★



SUNDAY
JUNE 28



5:00 PM



ST. JOHN'S LUTHERAN CHURCH
STAMFORD, CONNECTICUT

Join us for a special organ recital exploring the many sounds of American music—from folk hymns and spirituals to jazz-inspired works and contemporary voices.

Nathan Lively-Greyling presents *American Voices: Hymn, Song, and Spirit*, a program that reflects the richness and diversity of American musical life. Featuring music by *Florence Price*, *Gwyneth Walker*, *Calvin Hampton*, and *Kristina Rizzotto*, alongside beloved tunes like *Shenandoah* and *Amazing Grace*, this program offers both familiar melodies and fresh perspectives.



*Come experience an evening of music
rooted in tradition, shaped by history, and alive in the present.*



FREE ADMISSION
ALL ARE WELCOME



ST. JOHN'S LUTHERAN CHURCH
884 NEWFIELD AVE
STAMFORD, CT 06905