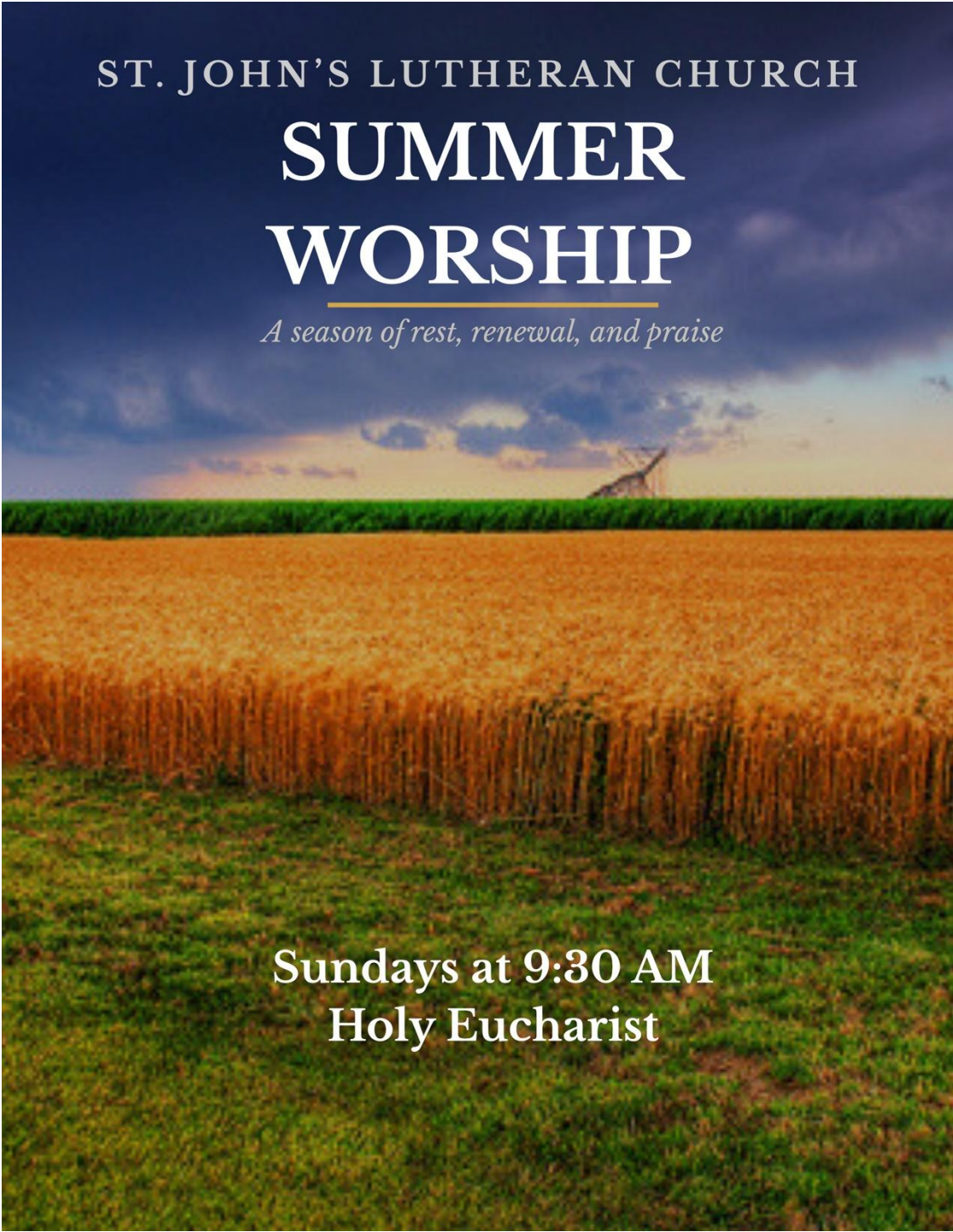




ST. JOHN'S LUTHERAN CHURCH

SUMMER WORSHIP

A season of rest, renewal, and praise

Sundays at 9:30 AM
Holy Eucharist

PRELUDE

We stand.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✙ Son,
and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

We kneel or stand.

Silence for reflection and self-examination.

Most merciful God,

we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✙ Son, and of the Holy Spirit.

Amen

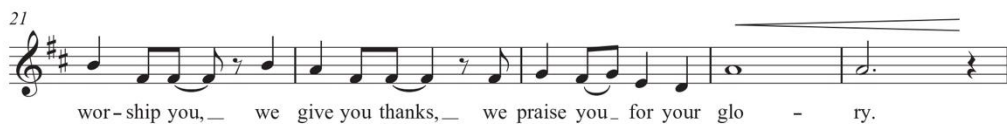
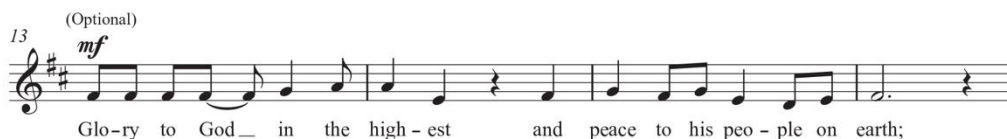
GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

GLORIA



Chorus



26 *f*

Glo - ry, glo-ry to God, glo-ry to God_ in the high - est,

30

Glo - ry, glo-ry to God,_ glo-ry to God_ in the high - est,

34 *mf*

Lord Je - sus Christ, on - ly Son_____ of the___ Fa - ther,

38

Lord God,___ Lamb of God, you take a - way the___ sin of the

41 *mp*

world. Have mer - cy on us; You are seat - ed at___ the right

45

hand of the Fa - ther; re - ceive___ our prayer._____

Chorus CONGREGATION

49 *f*

Glo - ry, glo-ry to God, glo-ry to God_ in the high - est,

53 (Optional)

Glo - ry, glo-ry to God,_ glo-ry to God_ in the high - est. For

57 *mf*

you a - lone_ are the Ho - ly One,_ You a - lone_____ are the___ Lord;

61

You a - lone_ are the Most_ High,_ Je - sus_ Christ. With the

65

Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

Final Chorus

CONGREGATION

70

Glo - ry, glo-ry to God,_ glo-ry to God_ in the high - est, Glo - ry,

75

glo-ry to God,_ glo-ry to God_ in the high - est. A - men.

molto rit.

PRAYER OF THE DAY

The Lord be with you.
And also with you.
 Let us pray. . . .

We sit.

WORD

FIRST LESSON

FOUND IN THE INSERT

PSALM

Said responsively by verse.

FOUND IN THE INSERT

SECOND LESSON

FOUND IN THE INSERT

We stand.

GOSPEL

FOUND IN THE INSERT

We sit.

SERMON

We stand.

HYMN OF THE DAY

FOUND IN THE INSERT

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.* *Or, He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

We kneel or sit for the prayers.

PRAYERS OF INTERCESSION

Each intercession ends with these words:

Lord, in your mercy,
Hear our prayer.

We stand.

PEACE

The peace of Christ be with you always.
And also with you.

We sit.

GREETINGS



8 *mf* *più f* *mf*
 glo - ry. Ho - san - na, ho - san - na in the high - est, ho -

11 *più f* *attacca*
 san - na. ho - san - na in the high - est.

14 *mp*
 Blessed is he who comes in the name of the Lord,

16 *p* *mf*
 Blessed is he who comes in the name of the Lord, ho -

19 *più f* *mf*
 san - na, ho - san - na in the high - est, Ho -

21 *più f* *rit.*
 san - na, ho - san - na in the high - est.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Lord, remember us in your kingdom and teach us to pray.



1 Our Fa-ther in heav-en, we hal-low your Name! Most
2 Our dai-ly bread give us, ful-fill ev-ery need; grant
3 Then, from all temp-ta-tion, come lead us a-way; from
ho-ly and glo-ri-ous, ev-er the same! Es -
food for both spir-it and bod-y, we plead. As
on-slaught of e-vil, de-liv-er, we pray! For
tab-lish your king-dom, your pur-pose ful-fill. On
we for-give oth-ers, our debts please for-give; with
yours is the king-dom, the glo-ry and power in
earth as in heav-en, may all do your will!
all re-con-ciled and at peace may we live.
past and in fu-ture, this day and this hour!

INVITATION TO COMMUNION

Alleluia. Christ our Passover is sacrificed for us;

Therefore, let us keep the feast. Alleluia.

All who believe that Jesus is present in the bread and wine, forgiving sin and promising eternal life, are welcome to the Table of the Lord. Gluten-free wafers are available if requested.

We sit.

LAMB OF GOD

(Org.) *mp*

Lamb of God, you take a-way the sin of the world, Lamb of

4 *p poco*

God, you take a-way the sin of the world. Have mer-cy on us, have

7 *mp p*

mer-cy on us, have_ mer - cy. Lamb of God, you take a-way the

10 *p*

sin of the world, Lamb of God, you take a-way the sin of the world, have

13 *poco mp p*

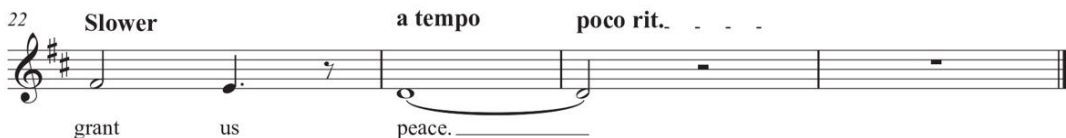
mer-cy on us, have mer-cy on us, have_ mer - cy. Lamb of

16 *mp*

God, you take a-way the sin of the world, Lamb of God, you take a-way the

19 *rit.*

sin of the world, grant us peace, grant us peace,



MUSIC AT THE DISTRIBUTION

HYMN

FOUND IN INSERT

We stand.

PRAYER AFTER COMMUNION

Let us pray.

We give you thanks, **almighty God**, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen.

SENDING

BLESSING

Almighty God, Father, ✚ Son, and Holy Spirit, bless you now and forever.

Amen.

HYMN AT THE PROCESSION

FOUND IN INSERT

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

SEPTEMBER 13

Rally Sunday

Return to 2 services

5:00pm Evensong

FIFTEENTH SUNDAY AFTER PENTECOST

September 6 | 9:30am

Hymn of the Day: Love Divine, All Loves Excelling ELW 631

Communion Hymn: Blest Be the Tie That Binds ELW 656

Closing Hymn: God, Whose Almighty Word ELW 673

PRAYER OF THE DAY

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING

Isaiah 5:1-7

A reading from Isaiah

Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.
And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.
What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?
And now I will tell you
what I will do to my vineyard.

I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briers and
thorns;
I will also command the clouds
that they rain no rain upon it.
For the vineyard of the LORD of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

The word of the Lord.

Thanks be to God.

Psalms 80:7-14

⁷ Restore us, O God of hosts; *
show the light of your countenance, and
we shall be saved.
⁸ You have brought a vine out of Egypt; *
you cast out the nations and planted it.
⁹ You prepared the ground for it; *
it took root and filled the land.
¹⁰ The mountains were covered by its shadow
*and the towering cedar trees by its
boughs.

¹¹ You stretched out its tendrils to the Sea *
and its branches to the River.
¹² Why have you broken down its wall, *
so that all who pass by pluck off its grapes?
¹³ The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon
it.
¹⁴ Turn now, O God of hosts, look down
from heaven; behold and tend this vine; *
preserve what your right hand has planted.

A reading from Philippians

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The word of the Lord.

Thanks be to God.

GOSPEL

Matthew 21:33-46

The holy gospel according to Matthew

Glory to you, O Lord.

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the

vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is amazing in our eyes?'

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The gospel of the Lord.

Praise to you, O Christ

Worship Leaders Today

Celebrant	The Rev Martha McCreight
Organist & Musicians	Jan Lucie
Worship Assistant	
Reader	
Communion Assistant	
Altar Committee	Eva Jacubek/Cheryl Milukas
Counters	Lois Coffin, Gary Esposito, Barbara Gleckler
Fellowship Time	Sally Olson, Cheryl Milukas, Janet Segerdell, Marie Sweglar
Little Free Pantry	Cathy & Mike Mahler

WEEKLY CALENDAR

Wednesday, September 9

12:00 noon Weekly Eucharist - Chapel

UPCOMING EVENTS

Rally Sunday, September 13

Return to 8:30 & 10:30 am Worship

Sunday School Begins - 9:30 am

GIVING AT ST. JOHN'S

As summer takes us to new places, our faith travels with us! A gentle reminder - whether you're enjoying a vacation with family or exploring somewhere new, your continued generosity keeps St. John's strong and our ministry thriving.

Did you know you can give anytime, anywhere? Online giving via our Vanco portal makes it easy to stay connected to God's work here at home — even when you're miles away. Not on Vanco? a check mailed to the church office works just as well! Or, use this QR code.



Every gift, large or small, is a seed of faithfulness that blooms in our community.

"Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver." — 2 Corinthians 9:7

Thank you for your faithful partnership in ministry. May God richly bless your summer adventures!