



ST. JOHN'S LUTHERAN CHURCH

SUMMER WORSHIP

A season of rest, renewal, and praise

Sundays at 9:30 AM
Holy Eucharist

PRELUDE

We stand.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

We kneel or stand.

Silence for reflection and self-examination.

Most merciful God,
we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen

26 *f*
Glo - ry, glo-ry to God, glo-ry to God_ in the high - est,

30
Glo - ry, glo-ry to God,_ glo-ry to God_ in the high - est,

34 *mf*
Lord Je - sus Christ, on - ly Son_____ of the_ Fa - ther,

38
Lord God,_ Lamb of God, you take a - way the_ sin of the

41 *mp*
world. Have mer - cy on us; You are seat - ed at_ the right

45
hand of the Fa - ther; re - ceive_ our prayer. _____

Chorale CONGREGATION

49 *f*
Glo - ry, glo-ry to God, glo-ry to God_ in the high - est,

53 (Optional)
Glo - ry, glo-ry to God,_ glo-ry to God_ in the high - est. For

57 *mf*
you a - lone_ are the Ho - ly One,_ You a - lone_____ are the_ Lord;

61

You a - lone_ are the Most_ High,_ Je - sus_ Christ. With the

65

Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

Final Chorus

CONGREGATION

70

Glo - ry, glo-ry to God,_ glo-ry to God_ in the high - est, Glo - ry,

75

glo-ry to God,_ glo-ry to God_ in the high - est. A - men.

PRAYER OF THE DAY

The Lord be with you.
And also with you.
 Let us pray. . . .

We sit.

WORD

FIRST LESSON

FOUND IN THE INSERT

PSALM

Said responsively by verse.

FOUND IN THE INSERT

SECOND LESSON

FOUND IN THE INSERT

We stand.

GOSPEL

FOUND IN THE INSERT

We sit.

SERMON

We stand.

HYMN OF THE DAY

FOUND IN THE INSERT

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.
**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**
**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.* *Or, He descended to the dead.
On the third day he rose again.
**He ascended into heaven,
and is seated at the right hand of the Father.**
He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

We kneel or sit for the prayers.

PRAYERS OF INTERCESSION

Each intercession ends with these words:

Lord, in your mercy,
Hear our prayer.

We stand.

PEACE

The peace of Christ be with you always.
And also with you.

We sit.

GREETINGS



MEAL

OFFERING

OFFERTORY ANTHEM

Sung by the St. John's Summer Choir

We stand.

HYMN AT THE PRESENTATION

WE GIVE THEE BUT THINE OWN

We give thee but thine own,
whate'er the gift may be;
all that we have is thine alone,
a trust, O Lord, from thee.
Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

The musical notation is written on a single staff in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The first measure is marked with a fermata and the instruction '(Org.)'. The second measure is marked with a fermata and the dynamic marking 'mp'. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your'. The notation includes various rhythmic values such as quarter notes, eighth notes, and sixteenth notes, along with rests and fermatas. The final measure is marked with a fermata and the instruction 'cresc. poco a poco'.

8 *mf* *più f* *mf*
 glo - ry. Ho - san - na, ho - san - na in the high - est, ho -

11 *più f* *attacca*
 san - na. ho - san - na in the high - est.

14 *mp*
 Blessed is he who comes in the name of the Lord,

16 *p* *mf*
 Blessed is he who comes in the name of the Lord, ho -

19 *più f* *mf*
 san - na, ho - san - na in the high - est, Ho -

21 *più f* *rit.*
 san - na. ho - san - na in the high - est.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Lord, remember us in your kingdom and teach us to pray.



1 Our Fa - ther in heav - en, we hal - low your Name! Most
2 Our dai - ly bread give us, ful - fil ev - ery need; grant
3 Then, from all temp - ta - tion, come lead us a - way; from
ho - ly and glo - ri - ous, ev - er the same! Es -
food for both spir - it and bod - y, we plead. As
on - slaught of e - vil, de - liv - er, we pray! For
tab - lish your king - dom, your pur - pose ful - fill. On
we for - give oth - ers, our debts please for - give; with
yours is the king - dom, the glo - ry and power in
earth as in heav - en, may all do your will!
all re - con - ciled and at peace may we live.
past and in fu - ture, this day and this hour!

INVITATION TO COMMUNION

Alleluia. Christ our Passover is sacrificed for us;
Therefore, let us keep the feast. Alleluia.

All who believe that Jesus is present in the bread and wine, forgiving sin and promising eternal life, are welcome to the Table of the Lord. Gluten-free wafers are available if requested.

FIFTH SUNDAY AFTER PENTECOST

June 28 | 9:30am

Hymn of the Day: Oh, Praise the Gracious Power ELW 651

Communion Hymn: Let Us Ever Walk with Jesus ELW 802

Closing Hymn: Lord, Speak to Us, That We May Speak ELW 676

FIRST READING

Jeremiah 28:5-9

A reading from Jeremiah

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

The word of the Lord.

Thanks be to God.

PSALM 89:1-4,15-18

1 Your love, O Lord, for ever will I sing; *
from age to age my mouth will proclaim your faithfulness.
2 For I am persuaded that your love is established for ever; *
you have set your faithfulness firmly in the heavens.
3 "I have made a covenant with my chosen one; *
I have sworn an oath to David my servant:
4 'I will establish your line for ever, *
and preserve your throne for all generations.'"
15 Happy are the people who know the festal shout! *
they walk, O Lord, in the light of your presence.
16 They rejoice daily in your Name; *
they are jubilant in your righteousness.
17 For you are the glory of their strength, *
and by your favor our might is exalted.
18 Truly, the Lord is our ruler; *
the Holy One of Israel is our King.

SECOND READING

Romans 6:12-23

A reading from Romans

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The word of the Lord.

Thanks be to God.**GOSPEL**

Matthew 10:40-42

The holy gospel according to Matthew

Glory to you, O Lord.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

The gospel of the Lord.

Praise to you, O Christ**Worship Leaders Today**

Celebrant	The Rev Martha McCreight
Musicians	Tom & Nanette Jordan
Worship Assistant	Cheryl Milukas
Reader	Cheryl Milukas
Communion Assistant	
Usher	
Altar Committee	Cheryl Milukas, Eva Jacubek
Counters	Noel Bartels, David Hendrickson
Fellowship Time	
Little Free Pantry	Cathy & Mike Mahler

UPCOMING EVENTS

WEEKLY CALENDAR

Wednesday, July 1

12:00 noon Weekly Eucharist - Chapel

Sunday, July 5

9:30 am Summer Worship

Wednesday, July 8

12:00 noon Weekly Eucharist - Chapel

Sunday, July 12

5:00 pm American Voices Organ Concert



Undie Sunday Underwear and Socks Collection

We at St. John's are excited to again join a multi-church drive organized by Saint Andrew's Episcopal Church that will benefit several shelters and organizations in Stamford. It's called, "Undie Sunday." **From now until June 28,** we will collect donations of new underwear and socks of all sizes for men, women, and children. Suggested and accepted items include: bras, long john/thermal underwear, socks (cotton and/or thermal), t-shirts, tank tops/undershirts, underwear/briefs/boxers, feminine hygiene products (e.g. tampons, pads). **Please note:** All items must be new and in their original packaging. Donations can be brought to Sunday worship or to the church during office hours Mon-Thurs, 9am-12noon. Any questions, please contact Michele Effren at meffren0703@gmail.com or 203-515-0843. Thank you.